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that I should insist on being paid for the trouble they might put me to. They informed me they had an abundance of fruit and hogs, and would be willing to sacrifice the whole to purchase my friendship, if I should conquer them. Seeing that these strange people were resolutely bent on trying the effect of their arms against ours, I thought that the sooner they were convinced of their folly, the better it would be for themselves and us, as it would relieve us from the constant apprehension of an attack from them; and I believed it likely, that by giving them timely notice of our intentions, they would avoid coming so near as to permit our muskets to have much effect. Indeed it became absolutely necessary to do something; for the Happahs present informed me that their tribe believed that we were afraid to attack them, as we had threatened so much, without attempting any thing; and this idea, I found, began to prevail among those of our valley, which is called the valley of *Tieuhoy*, and the people *Havouhs*, *Pakeuhs*, *Hoattas*, &c. For the valley is subdivided into other valleys by the hills, and each small valley is inhabited by distinct tribes, governed by their own laws, and having their own chiefs and priests.

The tribes residing in the valley of Tieuhoy are in number six, and are called collectively Taeehs, which signifies friends

The number of warriors, which each tribe can send into the field, is as follows:

The Taeehs - - - - - :	2,500
Happahs - - - - -	3,000
Maamatuhahs - - -	2,000
Typees - - - - -	3,500
Showneus - - - -	3,000
Hatticahs - - - - :	2,500
Wooheahos - - - -	2,500
Tatuahs - - - - -	200
Making in all - - - - - - - -	19,200

Their general mode of fighting consists in constant skirmishing. The adverse parties assemble on the brows of opposite hills, having a plain between them. One or two, dressed out in all their finery, richly decorated with shells, tufts of hair, ear ornaments, &c. &c advance, dancing up to the opposite party, amid a shower of spears and stones (which they avoid with great dexterity) and daring the other to single combat. They are soon pursued by a greater number, who are in turn driven back; and if in their retreat they should chance to be knocked over with a stone, they are instantly dispatched with spears and war-clubs, and carried off in triumph. They have two descriptions of spears which they use in their warfare. Those by which they